



To: Councillor Jennifer Stewart, Convener; Councillor Lesley Dunbar, Vice Convener; and Councillors Alphonse, Cameron, Duncan, Greig, Houghton, Townson and Wheeler.

Town House,  
ABERDEEN 27 November 2018

## **PUBLIC PROTECTION COMMITTEE**

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **WEDNESDAY, 5 DECEMBER 2018 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

#### **DETERMINATION OF URGENT BUSINESS**

- 1 There is no urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There is no exempt business

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest

#### **REQUESTS FOR DEPUTATION**

- 4 There are no requests for deputation at this time.

#### **MINUTE OF PREVIOUS MEETING**

- 5 Minute of Previous Meeting of 10 October 2018 (Pages 5 - 10)

## **COMMITTEE PLANNER**

- 6 Committee Planner (Pages 11 - 14)

## **NOTICES OF MOTION**

- 7 There are no Notices of Motion

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8 There are no referrals

## **POLICE AND FIRE AND RESCUE SERVICE**

- 9 Scottish Fire and Rescue Service Performance Report (Pages 15 - 34)

## **CHILD AND ADULT PROTECTION**

- 10 Findings from National Significant Case Reviews - OPE/18/282 (Pages 35 - 40)
- 11 Aberdeen City Child Protection Committee - National Child Protection Improvement Programme - OPE/18/283 (Pages 41 - 100)

## **LOCAL RESILIENCE**

- 12 PREVENT Progress Report - CUS/18/284 (Pages 101 - 112)

## **PROTECTIVE SERVICES**

- 13 Response in relation to enforcement elements of the Scottish Government Consultation on Reducing Health Harms of Foods High in Fat, Sugar or Salt - OPE/18/298 (Pages 113 - 120)

## **BUILDING STANDARDS**

- 14 Building Standards Activity - PLA/18/160 (Pages 121 - 144)
- 15 Date of Next Meeting - 20 February 2019 at 10:00am

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Should you require any further information about this agenda, please contact Allison Swanson, 01224 522822 or [aswanson@aberdeencity.gov.uk](mailto:aswanson@aberdeencity.gov.uk)